

बीस रुपये

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Rs.20

**TWENTY** RUPEES

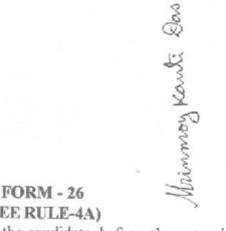
# INDIA NON JUDICIAL

অসম असम ASSAM

05AA 467711



(SEE RULE-4A)



Affidavit to be furnished by the candidate before the returning Officer for election to ASSAM LEGISLATIVE ASSEMBLY from L.A. 11 No. (S.C) DHOLAI Constituency.

I, SRI MRINMOY KANTI DAS, Son of Late Manindra Chandra Das, aged about 36 years, resident of Vill. Debipur, P.O. Debipur Part-I, P.S. Dholai, District -Cachar, State - Assam, candidate at the above election, do hereby solemnly affirm/state on oath as under :-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. Contd...P/2.



## If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. N/A.
- (ii) Police station (s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged N/A
- (iv) Court(s) which framed the charged(s) N/A
- (v) Date(s) on which the charge(s) N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N/A
- 2. I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (i) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act. 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

### If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- Case/First information report No./Nos. N/A
- (ii) Court(s) which punished N/A
- (iii) Police station (s) N/A District(s) N/A State(s) N/A
- (iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged N/A
- (v) Date(s) on which the sentence(s) was/were pronounced N/A
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of compentent jurisdiction N/A

Place :- Silchar. Date :- 16-03-2011.

Signature of Deponent

## VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Silchar this 16th day of March 2011.

Mrinnoy Kanti Das.

Signature of Deponent

Identified by me;

Advocate, Silenist.

Sworn before me;
aduldi Bullen

Notary Public at Silchar. 16.3.11

IMAD UDDIN BULBUL
Advocate & Notary
District of Cachar
District Bar Association
Silchar - 788001



অসম असम ASSAM

05AA 467710



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Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

For election to <u>ASSAM LEGISLATIVE ASSEMBLY 2011</u> (name of the House) From L.A.- 11 No. (S.C) Dholai Constituency (Name of the Constituency).

I, SRI MRINMOY KANTI DAS, Son of Late Manindra Chandra Das, aged about 36 years, resident of Vill. Debipur, P.O. Debipur Part-I, P.S. Dholai, District - Cachar, State - Assam, candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) I am contesting as an INDEPENDENT candidate.

Contd...P/2.

MAD UDDIN BULBUL

MAD UDDIN BULBUL

Advocate & Notary

District of Association

District Par Association



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## (2) Details of PAN and status of filing of Income tax return :

| Sl.<br>No. | Names       | Permanent Account<br>Number<br>(PAN) | The financial year<br>for which the last<br>Income-tax return<br>has been filed | Total income<br>shown In Income<br>Tax Return (in<br>Rupees) |
|------------|-------------|--------------------------------------|---|--|
| 1.         | Self:       | AQCPD 8162 A                         | MA  | NA   |
| 2.         | Spouse-     | NIA                                  | MA  | NIA  |
| 3.         | Dependent 1 | MA                                   | NIB   | NIA  |
| 4.         | Dependent 2 | MA                                   | MA  | MA   |
| 5.         | Dependent 3 | MA                                   | NIA   | NA   |

## 3. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| SI.<br>No. | Offence   | Description |
|------------|---|-------------|
| (a)        | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | N/H         |
| (b)        | Name of the court, Case No. and Date of order taking cognizance:  | NIA         |
| (c)        | Details of Appeal (s)/Application(s) for revision<br>(if any) filed against the above order(s):   | .81/4       |

Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| Selection 88001 | The details of cases, Sections of the Act and description of the offence for which convicted: | M/D |  |
|-----------------|---|-----|--|
| (b)             | Name of the Court(s), Case No. and<br>Date(s) of order(s):                                    | NIA |  |
| (c)             | Punishment imposed:   |     |  |



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5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

| Sl.<br>No.   | Description   | Self  | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------------|---|---|-----------|-------------|-------------|-------------|
| i)           | Cash in hand  | 50,000f   | NIA       | NIA         | 11/19       | 11/2        |
| ii)          | Details of Deposits in Bank<br>accouts (FDRs, Term Deposits<br>and all other types of Deposits<br>including saving accounts),<br>Deposits with Financial<br>Institutions, Non Banking<br>Financial Companies and<br>Cooperative societies and the<br>amount in each such deposit. | Rs 3000/<br>Storce Utasad<br>only.<br>S.B.]<br>Drolai Branch.<br>SB B/C NO. | 478       | 11/11       |             |             |
|              | ton other assess such as value  | 11/A  | N/a       | 11/19       | Não         | N.          |
| iii)         | Details of investment in Bonds,<br>Debentures/shares and units in<br>companies/Mutual Funds and<br>others and the amount.   | M/A.  | MA        | MA          | NA          | NA          |
| DIN<br>Tre 8 | SiJLBUL<br>Notary<br>Cochar<br>Coclation  |   |           |             |             | ,           |



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|       | *  |                    | [4] |       | `    |     |
|-------|--|--------------------|-----|-------|------|-----|
| v)    | Details of investment in NSS,<br>Postal Savings, Insurance Policies<br>and investment in any Financial<br>Instrument in Post Office or<br>Insurance Company and the<br>amount. | N/A                | H)h | 11/0  | NIA  | NIA |
|       | Area (Total measurement of<br>lacula)<br>(Whelter inhomed property<br>(Year on NO)   | E (Eght)<br>Eghts: |     | 11/4  | 11/8 |     |
| ()    | Personal loans/advance given<br>to any person or entity includ-<br>ing firm, Company, Trust etc.<br>and other receivables from<br>debtors and the amount.                      | N/A                | NIA | NA    | NIA  | NA  |
| vi)   | Motor Vehilces/Aircrafts/<br>Yachts/Ships (details of Make,<br>Registration No. etc., Year of<br>Purchase and amount)  | N/A                | NA  | N/a   | N/A  | N/n |
| nii)  | Jewelry, bullion and valuable<br>things (give details of weight and<br>value)  | N/A                | N/A | MA    | N/A  | NA  |
| riii) | Any other assets such as value of Claims/interest  | N/A                | NA  | NIA   | NA   | NA  |
|       | Date of purchase in case of assesopaired property  | NJA                |     | 1/10  |      |     |
|       | Cost of Land (in case of suchase) at the time of suchase.  | 11/10              |     | 11/13 | 100  |     |
| (x)   | Gross Total value  |                    |     |       | Comd |     |

Advocate & Notary
Advocate & Notary
District of Cectar
District Bar Association
Silchar - 788001

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B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be

Each land or building or anartment should be mentioned senarately in this format)

| Sl.<br>No. | Description  | Self                 | Spouse(s) | Dependent-1 | Dependent-2 | Dependent- |
|------------|--|----------------------|-----------|-------------|-------------|------------|
| )          | Agricultural Land<br>Location(s)<br>Survey number(s)                     | 8 (Eight)<br>Bigher. | N/A.      | NA          | N/4         | M/A.       |
|            | Area (Total measurement in acres)  | 8 (Eight)<br>Bighas  | N/B       | NIB         | MA          | N/A.       |
|            | Whether inherited property<br>(Yes or NO)                                | Yes                  | NO        | NA          | NIA         | N/A.       |
|            | Date of purchase in case of self-<br>acquired property                   | No/A                 | NA        | 10/19       | NIA         | N/A.       |
|            | Cost of land (in case of<br>purchase) at the time of<br>purchase         | NA                   | NA        | MA          | NA          | N/A.       |
|            | Any Investment on the land by<br>way of development<br>construction etc. | NA                   | NA        | NIA         | NA          | N/A.       |
|            | Approximate Current market value   | NA                   | N/A       | NIA         | MA          | N/A        |
| (ii)       | Non-Agricultural Land<br>Location(s)<br>Survey number(s)                 | Home Stew<br>tand.   | NIA       | MA          | NA          | NA         |
|            | Approximate Current merica   |                      | 14/16     | 11/19       | 1 with      | 139        |
|            | Residential Buildings, including   |                      | 11/2      | 1           | 100         |            |
|            | Area (Total measurement in<br>Sq.Ft.)                                    | 4 (four)<br>Malkas   | NIA       | NI          | N/A         | N/A.       |
|            | Whether inherited property<br>(Yes or NO)                                | Yes                  | N/A       | N/A         | N/A         | N/A.       |
|            | Date of purchase in case of self<br>acquired property                    | N/A                  | N/A       | NA          | NIB         | N/A        |
|            | Cost of Land (in case of purchase) at the time of purchase.              | NA                   | N/h       | N/A         | N/B         | 11/4       |

District of Cachar District Bar Association Silchar - 788001

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|    | Any Investment on the land by<br>way of development,<br>construction etc.            | N/A       | N/A   | N/A   | NA    | N/A   |
|----|--|-----------|---|-------|-------|-------|
|    | Approximate Current market value   | 20,000t   | N/A   | NA    | N/A   | N/A   |
| i) | Commercial Buildings<br>(including apartments)<br>- Location(s)<br>-Survey number(s) | N/A       | N/A   | N/n   | N/A   | N/A.  |
|    | Built up Area (Total<br>measurement in Sq. Ft.)                                      | N/A       | MA  | NA    | NIA   | N/A   |
|    | Whether inherited property<br>(Yest or NO)   | N/A       | MA  | N/A   | NA    | NA    |
|    | Date of purchase in case of self<br>acquired property                                | NIA       | MIA   | MA    | NA    | NA    |
|    | Cost of property (in case of purchase) at the time of purchase                       | MA        | N/A   | MA    | N/A   | N/A   |
|    | Any Investment on the property<br>by way of development,<br>construction etc.        | MIA       | NA  | N/A   | NA    | NA    |
|    | Approximate Current market value   | N/A       | NA  | NIA   | NA    | 11/19 |
| )  | Residential Buildings (including apartments,) Location(s) Survey number(s)           | NA        | NA  | MA    | NIA   | NIN   |
|    | individuals/Endry other  |           | 1   | 1 100 |       |       |
|    | Area (Total measurement in<br>Sq. Ft)  | N/A       | NA  | NA    | N/A   | MA    |
|    | Built up Area (Total<br>measurement in sq. ft.)                                      | N/A       | N/A   | NIA   | NIA   | NA    |
|    | Whether inherited property<br>(Yes or NO)  | N/A       | N/A   | NIA   | NA    | NIA   |
|    | Date of purchase in case of self acquired property                                   | MA        | NA  | NA    | NA    | NIB   |
|    | Cost of property (in case of purchase) at the time of purchase                       | N/A<br>Br | Ulan N/A  |       | N/A   | NA    |
|    |  | The       | District Bar Associal Strict Bar Associated Bar | ion   | Contd | P/7.  |



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| S       |  |
|---------|--|
| Kanka   |  |
| Moinmoy |  |
|         |  |

|      | Any Investment on the land by<br>way of development,<br>construction etc. | NA    | N/A   | NA  | NA   | NA   |
|------|---|-------|-------|-----|------|------|
|      | Approximate Current market value  | NA    | NA    | N/A | NA   | MA   |
| (v)  | Others (such as interest in property)                                     | N/A   | 01/0  | N/n | 11/4 | N/A. |
| (vi) | Total of Current Market<br>Value of (i) to (v) above                      | 14/20 | 19/19 | ACC |      |      |

(6) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

|           | SL.  | Description   | Self | Spouse(s) | 1)ependent-1 | Dependent-2 | Dependent-3 |
|-----------|------|---|------|-----------|--------------|-------------|-------------|
|           | No.  | Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of Loan                 | N/A  | NA        | NA           | N/A         | N/A         |
|           |      | scoone Tex Dues   |      | NA        | 4.66         | 1           | -           |
|           | 1    | Description Tree Dans   |      | 1/10      |              |             |             |
| Sul       | Bet  | LBUL  |      | 11/10     | 11.50        | N/A         |             |
| 1910      | 120  | I SU  |      | 11/10     | 11/4         | 11/4        | 100         |
| TMAD OCEN | 100  | clary<br>clarion<br>sociation   |      | A CO      | 199          |             | 19          |
| District  | war- | Loan or dues to any individuals/Entity other than mentioned in (i) above. Namc(s) Amount outstanding Nature of loan | N/A  | NIA       | NA           | N/A         | NA          |
|           |      | Any other liability   | NIA  | NA        | NA           | MA          | NA          |
|           |      | Grand Total of liabilities  | f.   |           |              |             |             |
|           | (ii) | Government Dues :<br>Dues to departments<br>dealing with<br>government<br>accommodation                             | N/A  | NA        | NA           | NA          | NIA         |



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| Dues to departments dealing<br>with supply of water   | MA                 | NA               | NIA           | NA        | NIA   |
|---|--------------------|------------------|---------------|-----------|-------|
| ame of the School/College/U   | versity and the ye | r m which the ca | ourse was com | vicient ) |       |
| Dues to departments dealing with supply of electricity  | N/B                | NA               | NA            | NA        | NA    |
| Dues to departments dealing with supply of telephones/mobiles                                 | NB                 | NIA              | NIA           | NA        | MA    |
| Dues to departments dealing with government transport . (including aircrafts and helicopters) | N/A                | NHO              | NA            | N/D       | NIA   |
| Income Tax Dues   | N/A                | NA               | NA            | NA        | 11/3  |
| Wealth Tax Dues   | NIB                | NA               | NA            | NIA       | NA    |
| Service Tax Dues  | NIA                | NID              | NA            | N/A       | NI    |
| Municipal/Property Tax Dues   | paid               | NIA              | NIA           | 11/19     | NA    |
| Sales Tax Dues  | N/A                | NIA              | NIA           | NA        | 10/19 |
| Any other dues  | NA                 | NIA              | NA            | NIA       | MID   |
| Grand total of all Govt. dues   | SERV ARREST        | W. V             |               |           |       |

IMAD UDDIN BULBUL
Advocate & Notary
Advocate & Notary
District of Cechar
District Bar Association
Silchar - 788001

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### (7) Details of profession or occupation:

a. Self

b. Spouse: MA

(8) My educational qualification is as under:

Give details of highest School/University education with full form of the certificate/diploma/degree course)
Name of the School/College/University and the year in which the course was completed.)

## (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1.    | Name of the Candidate   | MRINMOY KANTI DAS                                 |                    |  |  |
|-------|---|---|--------------------|--|--|
| 2.    | Full Postal address   | PS. DHOLAI, DIST. CAXIMAR, ASSAM                  |                    |  |  |
| 3.    | Number and Name of the Constituency and state   | LA-11 Dholai Legislalive<br>Assembly Assam.       |                    |  |  |
| 4.    | Name of the Political party which set up the candidate (otherwise write 'Independent')          | INDEPENDENCE                                      |                    |  |  |
| 5.    | (a) Number of cases in which conviction order passed (other than those referred to in Form 26). | N/A.  |                    |  |  |
|       | (b) total number of Pending cases where the court (s) have taken cognizance                     | N/A.  | nethonic is not a  |  |  |
| 6.    | PAN of MRINMOY KANTI DAS  | Year for which last<br>Income Tax Return<br>filed | Total Income Shown |  |  |
|       | (a) Candidate:  | N/9   | Karli Ber          |  |  |
| 0     | (b) Spouse:   | N/A   | erest.             |  |  |
| NOT A | outed) Dependents   | N/B   |                    |  |  |

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#### Details of Assets and Liabilities in rupees

|    |      | Description   | Self                  | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|----|------|---|-----------------------|-----------|-------------|-------------|-------------|
| Α. |      | Moveable Asset (Total value)  |                       |           |             |             | Ey .        |
| В  |      | Immovable<br>Asset.   | Agricultine<br>Land   | MA        | N/D         | NA          | N/s.        |
|    | (i)  | Purchase Price and<br>Development Cost of<br>Immovable Property<br>(Total Value). | Partienited property. | NIB       | MA          | NIA         | 11/19       |
|    | (ii) | Approximate Current<br>Market Price of<br>Asset (Total Value)                     | 80,000t               | N/B       | N/A         | N/A         | N/A         |
| 8. |      | Liabilities (i) Government dues (Total)   | N/H)                  | 11/19     | NA          | N/A         | N/9         |
|    |      | (ii) Loans from Bank<br>Financial Institutions and<br>others (Total)              | N/A                   | NIA       | N/B         | 1/9         | 1/19        |

Highest education qualification:

B. A. Passed.

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Hailakandi this the 16th day of March 2011.

Identified by me;

Mainmay Kanti Das.

Sworn before me;

IMAD UDDIN BULBUL Advocate & Notary District of Cachar District Bar Association Silchar - 788001